



**Jackson Mann Community School & Council, Inc**

**BCYF, Jackson Mann Community Center**

500 Cambridge St. Allston, MA 02134 (T) 617- 635-5153 (F) 617- 635-5275

*Providing services to the Allston-Brighton Community since 1976; Every Neighborhood, One Mission.*

## **Adult Education Program**

### **ESOL Application/Solicitud**

**English Class/Clase de inglés**

Today's Date/Fecha: \_\_\_\_\_  
Month/Mes \_\_\_\_\_ Day/Día \_\_\_\_\_ Year/Año \_\_\_\_\_

First Name/Primer nombre: \_\_\_\_\_ Last Name/Apellido: \_\_\_\_\_

Date of birth/Fecha de nacimiento: \_\_\_\_\_  
Month/Mes \_\_\_\_\_ Day/Día \_\_\_\_\_ Year/Año \_\_\_\_\_

Country of Birth/País de origen: \_\_\_\_\_

Address/Dirección: \_\_\_\_\_  
Street/Calle \_\_\_\_\_

City/Ciudad \_\_\_\_\_ Zip Code/Código postal \_\_\_\_\_

Phone Number (Mobile)/Número de teléfono celular: \_\_\_\_\_

Email address/Correo electrónico: \_\_\_\_\_ @ \_\_\_\_\_

Can you come to English class on Tuesday, Wednesday, and Thursday from 6:00 pm-9:00 pm? ¿Ud. puede venir a clases de inglés los martes, miércoles y jueves de 6:00 p.m. a 9:00 p.m.?

Yes/Si\_\_ No/No\_\_

You **must** be available to attend **all three** days of class to be enrolled in this program./ Ud. **debe** estar disponible para asistir a **los tres días** de clase para inscribirse en este programa.

If you have children, do you have reliable childcare on Tuesday, Wednesday, and Thursday evenings from 6pm to 9pm?/ Si Ud. tiene hijos, ¿hay alguien que pueda cuidarlos los martes, miércoles y jueves por la noche de 6:00 p.m. a 9:00 p.m. durante su clase de inglés?

Yes/Si\_\_ No/No\_\_

**STUDENT KEEPS THIS FORM**

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**Adult Education Program**

**ENGLISH**

**PLEASE KEEP THIS PAPER AS  
YOUR  
RECEIPT TO SHOW THAT YOU  
APPLIED.**

Thank you for applying to Jackson  
Mann Community Centers' ESOL  
Program.

You are now on the waitlist!

**IMPORTANT!**

Contact us if: Your phone number or  
address changes. If we can't reach  
you when we have an opening, we  
will take you off the waitlist after one  
year.

**Adult Education Director**

Dwight Jarrat

[dwight.jarrat@jacksonmanncc.org](mailto:dwight.jarrat@jacksonmanncc.org)

617-594-6155

**English classes are on Tuesday,  
Wednesdays, and Thursdays from  
6:00pm-9:00pm. You must be  
available to attend all three days of  
class to be enrolled in this program.**

*Application Received By:* \_\_\_\_\_

*Date:* \_\_\_\_\_